

NORTH AMERICAN SQUIRREL ASSOCIATION

2019 La Crosse County Landfill Managed Deer Hunt Aug. 31, Sept. 1, and Sept. 7, 8, and Dec. 7, 8

Please complete the following information in order for us to provide a safe and enjoyable hunt. Please include additional comments or information that may be important for us to know (you may write on the reverse of this page.)

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone Number: Area Code _____ Number: _____ Cell phone number: _____

E-Mail Address: _____

Date of Birth: (mm/dd/yyyy) _____ Weight: _____ Height: _____ Sex: _____

Disability classification (A, B, or C) and Hunter ID # _____

Physical Disabilities: Description: _____

Will a companion accompany you in the field (Circle one): YES NO

(If no, then a field companion will be provided.)

If yes, what is their name? _____ Cell # _____

Companion's Address: _____ City _____ State: _____ Zip: _____

Have you ever hunted deer before (Circle one)? YES NO

What type of gun will you be using? _____

Will you require assistance with aiming the gun (Circle one)? YES NO

Do you utilize a wheelchair or other device (Circle one)? YES NO

If yes, what type of device do you use? _____

Please describe any special needs you may require in order to make this an enjoyable hunt for you.

Do you have reservations about being interviewed or photographed by the press/media (Circle one)? YES NO

How did you learn about the hunt? _____

There will be a **pre-hunt meeting** on **Saturday, August 31st** (time and place TBA). This is to go over rules, general organizational activities, and give out hunting blind locations. Will you be attending this meeting (Circle one)? YES NO

If you have any questions call Randy Hansen at 608-486-4088.

Hunters will be notified if and when they are selected.

Hunter's Signature: _____ Date: _____

Please return by Aug. 15, 2019 to:

**Randy Hansen
1908 Nathan Drive
Bangor, WI 54614**